

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRESIDENCY INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AT/PO- LAKHEWADI TAL- INDAPUR DIST- PUNE, AT/PO- LAKHEWADI TAL- INDAPUR DIST- PUNE, AT/PO- LAKHEWADI TAL- INDAPUR DIST- PUNE, PUNE, MAHARASHTRA - 413103
5	PRINCIPAL NAME	Mr. Rajendra Hanumant Sargar
6	PRINCIPAL QUALIFICATION	M.A. B.Ed., D.S.M.
7	SCHOOL EMAIL ID	principal@jbvpeducation.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9146606666

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jbvpeducation.org/wp-content/uploads/2024/04/COPIES-OF-SOCIETIESTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE-AS-APPLICABLE.pdf">https://jbvpeducation.org/wp-content/uploads/2024/04/COPIES-OF-SOCIETIESTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE-AS-APPLICABLE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jbvpeducation.org/wp-content/uploads/2024/04/COPY-OF-NO-OBJECTION-CERTIFICATE-NOC-ISSUED-IF-APPLICABLE-BY-THE-STATE-GOVT.UT_.pdf">https://jbvpeducation.org/wp-content/uploads/2024/04/COPY-OF-NO-OBJECTION-CERTIFICATE-NOC-ISSUED-IF-APPLICABLE-BY-THE-STATE-GOVT.UT_.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jbvpeducation.org/wp-content/uploads/2024/04/COPIES-OF-RECOGNITION-">https://jbvpeducation.org/wp-content/uploads/2024/04/COPIES-OF-RECOGNITION-</a>

		CERTIFICATE-UNDER-RTE-ACT-2009-AND-ITS-RENEWAL-IF-APPLICABLE-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jbvpeducation.org/wp-content/uploads/2024/04/COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATE-AS-PER-THE-NATIONAL-BUILDING-CODE.pdf">https://jbvpeducation.org/wp-content/uploads/2024/04/COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATE-AS-PER-THE-NATIONAL-BUILDING-CODE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jbvpeducation.org/wp-content/uploads/2024/04/COPY-OF-FIRE-SAFETY-CERTIFICATE.pdf">https://jbvpeducation.org/wp-content/uploads/2024/04/COPY-OF-FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jbvpeducation.org/wp-content/uploads/2024/04/CBSE-AFFIDAVIT-.pdf">https://jbvpeducation.org/wp-content/uploads/2024/04/CBSE-AFFIDAVIT-.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jbvpeducation.org/wp-content/uploads/2024/04/COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf">https://jbvpeducation.org/wp-content/uploads/2024/04/COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://crescenttechnocoatings.com/School/admission/fees-fee-structure/">https://crescenttechnocoatings.com/School/admission/fees-fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jbvpeducation.org/wp-content/uploads/2024/04/COPY-OF-ANNUAL-ACADEMIC-CALANDER.pdf">https://jbvpeducation.org/wp-content/uploads/2024/04/COPY-OF-ANNUAL-ACADEMIC-CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jbvpeducation.org/wp-content/uploads/2024/04/LIST-OF-SCHOOL-">https://jbvpeducation.org/wp-content/uploads/2024/04/LIST-OF-SCHOOL-</a>

		MANAGEMENT-COMMITTEE-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jbvpeducation.org/wp-content/uploads/2024/04/PARENTS-TEACHERS-ASSOCIATION-PTA-MEMBERS.pdf">https://jbvpeducation.org/wp-content/uploads/2024/04/PARENTS-TEACHERS-ASSOCIATION-PTA-MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jbvpeducation.org/wp-content/uploads/2024/04/LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION-AS-PER-APPLICABILITY.pdf">https://jbvpeducation.org/wp-content/uploads/2024/04/LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION-AS-PER-APPLICABILITY.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Rajendra Hanumant Sargar
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	0
	PRT	15
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Mr.Nikhil Mule M.A Psychology
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sheetal Aglawae B.Sc Nursing

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

1				
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	42
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	