# APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRESIDENCY INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131438
3	SCHOOL CODE (IF APPLICABLE)	31427
4	COMPLETE ADDRESS WITH PIN CODE	AT/PO- LAKHEWADI TAL- INDAPUR DIST- PUNE, AT/PO- LAKHEWADI TAL- INDAPUR DIST- PUNE, AT/PO- LAKHEWADI TAL- INDAPUR DIST- PUNE, PUNE, MAHARASHTRA - 413103
5	PRINCIPAL NAME	Rajendra Hanumant Sargar
6	PRINCIPAL QUALIFICATION	M.A. B.Ed., D.S.M.
7	SCHOOL EMAIL ID	principal@jbvpeducation.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9146606666

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jbvpeducation.org/wp-content/uploads/2024/04/COPIES-OF-SOCIETIESTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE-AS-APPLICABLE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jbvpeducation.org/wp-content/uploads/2024/04/COPY-OF-NO-OBJECTION-CERTIFICATE-NOC-ISSUED-IF-APPLICABLE-BY-THE-STATE-GOVT.UTpdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jbvpeducation.org/wp-content/uploads/2024/04/COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-2009-AND-ITS-RENEWAL-IF-APPLICABLE-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jbvpeducation.org/wp-content/uploads/2025/03/COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATE-AS-PER-THE-NATIONAL-BUILDING-CODE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jbvpeducation.org/wp-content/uploads/2024/12/Fire-Certifate-new.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jbvpeducation.org/wp-content/uploads/2024/04/CBSE-AFFIDAVITpdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jbvpeducation.org/wp-content/uploads/2024/04/COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jbvpeducation.org/admission/fees-fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://jbvpeducation.org/wp-content/uploads/2025/03/School-calendar-for-Website-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jbvpeducation.org/wp-content/uploads/2025/03/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jbvpeducation.org/wp-content/uploads/2025/03/LIST-OF-PARENTS-TEACHERS-ASSOCIATION-PTA-MEMBER.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jbvpeducation.org/wp-content/uploads/2025/03/LAST-THREE- YEAR-RESULT-OF-THE-BOARD-EXAMINATION-AS-PER- APPLICABILITY.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rajendra Hanumant Sargar

2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	4
	PRT	12
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Mohite Shirkant Subhash M.A Pschology
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Kathake Snehal

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
NO.		

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10036.2
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8xxV9dUqfSk?si=mIC3htOWVNRFxGX8